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MINUTES

OF THE

THIRTY-SEVENTH SESSION

OF THE

New Hampshire Annual Conference

OF THE

METHODIST EPISCOPAL CHURCH,

HELD AT KEENE, N. H.,

APRIL 11, 1866.

PUBLISHED ANNUALLY BY ORDER OF THE CONFERENCE.

BOSTON:

JAMES P. MAGEE, No. 5, CORNHILL.

1866.

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From the *Methodist Quarterly Review*, February, 1865.

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We recommend our brethren in the ministry especially, everywhere, whatever sacrifice it may cost, to procure a copy of this invaluable work. The Bible, Cruden's Concordance, and Webster's Dictionary Unabridged, the latest and the best, should lie side by side on the minister's table, as his constant companions. — *Western Methodist Protestant*, Springfield, Ohio, March 15, 1865.

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There faith is changed into sight, and hope is passed into blissful fruition.

The enormous sale which these books have had, more than ONE HUNDRED AND FIFTY THOUSAND COPIES, attest to their value and the interest of the topics treated. Of all the many notices received, the publishers select the following from Rev. Samuel L. Tuttle, Assistant Secretary of the Am. Bible Society: —

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"They have given form and substance to every thing revealed in the Scriptures respecting our heavenly home of love, and they have done not a little to invest it with the most powerful attractions to my heart. Since I have enjoyed the privilege of following the thought of their author, I have felt that there was a reality in all these things which I have never felt before; and I find myself often thanking God for putting it into the heart of a poor worm of the dust to spread such glorious representations before our race, all of whom stand in need of such a rest."

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SECTION I.

OFFICERS OF THE CONFERENCE.

PRESIDENT.

BISHOP MATTHEW SIMPSON, D.D.

SECRETARY.

JOSEPH W. GUERNSEY.

ASSISTANT SECRETARIES.

ROBERT S. STUBBS.

SILAS G. KELLOGG.

STEWARDS OF THE CONFERENCE.

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Secretary — GEORGE N. BRYANT.

Treasurer — CALVIN HOLMAN.

NEW-ENGLAND EDUCATION SOCIETY.

Vice-President — ELISHA ADAMS.

Directors — ALBERT C. MANSON, JAMES THURSTON.

CHURCH EXTENSION SOCIETY.

President — O. H. JASPER.

Corresponding-Secretary — C. YOUNG.

Vice-President — E. A. SMITH.

Recording-Secretary — R. S. STUBBS.

Treasurer — C. M. DINSMORE.

MANAGERS.

Dover District — E. A. Crawford, Harrison Haley, D. S. Dickinson, Henry C. Percy.

Concord District — W. W. Freeze, Wm. A. Berry, B. F. Holden, W. A. Hurd.

Claremont District — B. A. Sawyer, G. W. Murray, F. B. Chapman,

Horace F. Folsom. *Reverends* James Pike, Sullivan Holman,

D. J. Smith, D. C. Babcock, A. J. Church, S. Quimby,

J. W. Guernsey, L. J. Hall, A. C. Hardy,

S. G. Kellogg, G. N. Bryant.

SUNDAY-SCHOOL UNION.

President — N. CULVER.

Secretary — C. YOUNG.

Vice-President — C. M. DINSMORE.

Treasurer — G. W. H. CLARK.

TRACT SOCIETY.

President — E. ADAMS.

Secretary — C. YOUNG.

Vice-President — L. J. HALL.

Treasurer — O. H. CALL.

Managers — HON. T. L. TULLOCK, C. L. BUSWELL, Esq.

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President — JAMES THURSTON. *Vice-Presidents* — JAMES PIKE, A. C. MANSON,
A. J. CHURCH. *Treasurer* — CHARLES U. DUNNING.

Secretary, HIRAM L. KELSEY.

NEW-HAMPSHIRE CONFERENCE SEMINARY AND FEMALE COLLEGE.

SANBORNTON BRIDGE, N.H.

FACULTY.

Rev. L. D. Barrows, D.D., President.

Rev. Geo. J. Judkins, A.M.

Rev. N. T. Whitaker, A.M.

Prof. C. M. Glines.

Mrs. A. C. Knight, Preceptress.

Mrs. M. S. Judkins.

Miss H. D. Morrill.

Mrs. S. H. Dearing.

Miss Emma Morrison.

Miss L. C. Wadleigh.

The Boarding-house and Seminary Buildings are now finished and furnished, — new, pleasant, and commodious.

Board, including washing and room-rent, \$3.00 per week, subject to the variations of the market.

Self-boarders can find, at reasonable rates, pleasant rooms in the village.

CALENDAR.

The Academic Year is divided into THREE Terms, of fourteen weeks each, commencing Aug. 24, 1866. Vacation of one week between Fall and Winter and between Winter and Spring Terms.

EXPENSES.

TUITION.

Basis of bill, including common English.....	\$6 00
Higher English, extra, each	1 25
Ancient Languages, each	1 50
Modern Languages, each.....	2 50
Pencilling.....	3 50
Crayoning	5 00
Oil Painting	8 00
Instrumental Music.....	11 00

Children of travelling ministers and licensed preachers, in the school, are allowed a deduction of one-half of basis of tuition-bill, and ten per cent on board-bills.

All wishing board should apply EARLY to

L. D. BARROWS, President.

ABSTRACT

OF THE

JOURNAL OF THE NEW HAMPSHIRE ANNUAL CONFERENCE.

SECTION II.

DAILY PROCEEDINGS.

FIRST DAY.

THE New-Hampshire Annual Conference of the Methodist Episcopal Church commenced its thirty-seventh session at Keene, N.H., April 11, 1866.

Bishop Simpson commenced the introductory services by reading 57th chapter of Isaiah, and the 571st hymn. After singing, prayer was offered by Samuel Norris and John F. Adams. The Sacrament of the Lord's Supper was administered, and the roll of the Conference called. Fifty-seven members responded as their names were called.

J. W. Guernsey was elected Secretary; and R. S. Stubbs and S. G. Kellogg, Assistant Secretaries.

The hour for meeting was fixed at half past eight o'clock, A.M., and for adjournment at 12, M.

Hon. T. L. Tullock of Portsmouth, and D. S. Dickinson of Haverhill, Mass., were recognized as lay-delegates from Dover District. J. Webber of Claremont, and J. B. Chapman of Nashua, were recognized as lay-delegates from Claremont District.

The Committee for nominating the Standing Committees made their report (see sec. 6).

The Conference ordered a draft for \$30 upon the Chartered Fund.

Circulars received from the Sabbath-School Union, Centenary Committee, Wesleyan University, and Church Extension Society were read, and referred to their respective committees.

The second, fourth, fifth, seventh, and eighth questions of the Minutes were severally taken up (see sec. 4). Newell Culver was made effective, and Charles R. Harding was made supernumerary.

Rev. Mr. White of the Unitarian Church, and Rev. Mr. Clark of the Baptist Church, were introduced to the Conference.

SECOND DAY.

Religious services were conducted by A. Folsom.

Aurin M. Chase of Whitefield, and Wm. W. Freeze of Sanbornton, were announced as lay delegates from Concord District.

The Conference ordered that the fact of the reception of communications from Superannuated Preachers residing out of the bounds of the Conference be entered on the journal.

The Committee on the N. H. Conference Seminary reported the names of A. G. Pike of Franklin, Waldo Whitney, Esq., of Manchester, and Rev. E. A. Smith of Nashua, as candidates for Trustees of the N. H. Conference Seminary and Female College.

The report of the Treasurer of the Trustees of the N. H. Conference was presented by J. Currier.

The Conference ordered a draft on the Treasurer of the Trustees, of \$111.30 for the Preachers' Aid Society, and of \$18.55 for missions within the bounds of the Conference, that sum being the income of the Young Donation, and \$29.94 from the General Funds. The Treasurer was also ordered to pay \$25.00 to the Treasurer of the Missionary Society, the latter amount being a bequest by Miriam E. Kidder.

R. Dearborn, E. Smith, and L. Howard were appointed a Committee upon the Marsden Farm.

The report of the Trustees of the M. G. Biblical Institute was read, and referred to the Committee on Education.

Took up the character of Effective Elders. A. C. Manson gave a brief and encouraging account of the prosperity of Dover District.

A communication from the officers of the 2d Reg. N. H. Vols. was read, testifying to the faithful services of J. W. Adams, as Chaplain of the regiment.

J. Thurston gave an interesting account of Claremont District.

A committee of nine were ordered in the case of Brother J. Hall.

Dr. Barrows addressed the Conference in behalf of the Board of Managers of the National Temperance Society. Remarks were also made upon the present aspect of the subject of Temperance by Rev. S. Kelley, of New-England Conference.

THIRD DAY.

Religious services were conducted by Lewis Howard.

Took up the first question of the Minutes, "Who are admitted on trial?" (see sec. 4.)

William Wilmott was re-admitted. William Hewes was made supernumerary, without an appointment.

The Committee on the Marsden Farm presented their report which was adopted. The Conference

Voted, That the receipts from the Marsden Farm be equally divided between the two societies in Enfield the coming year.

The report of the Centenary Committee, recommending the Wesleyan

University, the N. H. Conference Seminary, and the Biblical Institute as local objects of benevolence was received, and adopted.

Prof. Harrington addressed the Conference upon the claims of the Wesleyan University, after which the report of the Committee on Education was adopted.

Edmund Lewis was located by request of A. C. Manson.

Dr. Monroe, Secretary of the Church Extension Society, and Dr. Cobleigh of N. E. Conference, and Rev. I. Willey, agent of the N. H. Bible Society, were introduced to the Conference.

Took up the third question of the minutes, "Who are admitted into full connection?" The candidates were called to the altar, and, after being addressed by the Bishop, were asked the usual disciplinary questions.

FOURTH DAY.

Religious Services were conducted by J. Currier.

Voted, To insert in the Minutes the title of our Conference Trustees, established by the Legislature of New Hampshire, as follows: The Trustees of the New-Hampshire Conference of the M. E. Church.

Voted, That the Treasurer of the Trustees of the N. H. Conference be authorized to pay \$60, the same being the excise tax on a bequest to the Conference of one thousand dollars, by Hon. John Page.

Pending the adoption of the report of the Committee on Church Extension, Dr. Monroe addressed the Conference upon the subject.

Mr. Willey, agent of the New-Hampshire Bible Society, addressed the Conference. Considerable discussion ensued upon the necessity of a uniform system of taking contributions for the Bible Cause.

FIFTH DAY.

The services of the day were held in the Town Hall. Bishop Simpson preached in the morning. At the close of his sermon, the following brethren were ordained as Deacons: Theodore L. Flood, Warren C. Applebee, John H. Hillman, Hugh Montgomery, Thomas Clutterbuck, Emery A. Howard, Nathan G. Cheney, Norman J. Squires, Frank P. Thompkins, Nicholas T. Whitaker, William H. Stuart, Leroy S. Stowe.

The sermon in the afternoon was by Dr. Monroe. An address was given by the Bishop, after which the following brethren were ordained Elders: Jesse Wagner, Alonzo P. Hatch, Anthony C. Hardy, Andrew L. Kendall. Henry Lummis, Silas E. Quimby.

SIXTH DAY.

Religious services were conducted by Silas Green.

Chester Dingman was discontinued at his own request.

Joel A. Steele was re-admitted.

John L. Kelley of Franklin was nominated as a candidate for Trustee of the New-Hampshire Conference Seminary.

The Conference requested the Bishop to appoint W. D. Cass, Financial Agent of the New-Hampshire Conference Seminary.

Voted, That the District Stewards appoint three brethren from each district as lay delegates.

Various Committees made their reports, and the Bishop proceeded to perform the closing services of the Conference. The 221st hymn was sung, prayer was offered by J. L. Hanaford of New-England Conference, appointments read, and the doxology was sung.

SECTION III.

RELIGIOUS SERVICES.

Wednesday Afternoon. — Rev. R. S. Stubbs preached from 1 John iii. 8. *Subject*, “The Personality of the Devil.” The doctrine was represented as in harmony with mental and moral philosophy, the laws of sound biblical criticism, and with Scripture history.

Evening. — Rev. G. N. Bryant preached the Conference Sermon from Acts xxii. 28. The relative and personal duties of the minister were considered under the following propositions: 1. The dignity of the office. 2. The sacredness of the trust.

Thursday Afternoon. — Services commemorative of the death of two of the aged members of the Conference were conducted by Rev. E. Smith and A. J. Church. Appropriate remarks were also made by Bros. Currier, Harding, Kelley, and Adams.

Evening. — The Missionary Sermon was preached by Rev. A. J. Church. Text, John iv. 36. The incitements to missionary labor were eloquently presented.

Friday Afternoon. — The hours of religious services were occupied by the relation of the conversion and call to the ministry of the candidates for admission to the Conference.

Evening. — Dr. S. Y. Monroe of Philadelphia presented the claims of the church for more extended usefulness. A large and attentive audience listened with deep interest to his warm and inspiring words. A collection of about \$200 was realized for this object.

Saturday Afternoon. — The Sunday-school Anniversary was held. Addresses were made by Bros. B. W. Chase, C. M. Dinsmore, and Dr. Barrows.

Evening. — The Centenary Meeting was held at the Town Hall, and addressed by Dr. Barrows and Dr. Monroe.

Sunday Morning. — Love-feast was held at 8½. At 10½ Bishop Simpson preached from Rom. i. 16. The question was asked, “In what does the Power of the Gospel consist?” *First*, In the thoughts of the gospel. *Second*, in the spirit connected with those thoughts. The earnest and deep-searching spirit

of the Bishop, as well as the eloquence of his words, stirred every heart. At the close, the ordination of deacons took place.

Afternoon. — Dr. Monroe preached from Phil. i. 21. At the close of the sermon, the Bishop exhorted the preachers and people with such pathos and power as to thrill all present. The ordination of elders followed.

Evening. — The Thirty-second Anniversary of the Missionary Society was held, and addresses were made by Bros. Church, Stubbs, and Dr. Monroe.

SECTION IV.

DISCIPLINARY QUESTIONS.

I. Who are received on trial?

Samuel J. Robinson, Wm. H. Stuart, Hugh Montgomery, Thomas Clutterbuck, Charles W. Millen, John H. Lord, Charles E. Hall.

II. Who remain on trial?

J. A. De Forrest, Otis Cole, R. James Donaldson, Charles E. Rogers, Norman J. Squires, Geo. W. Carr.

III. Who are admitted into full connection?

B. Whittemore Chase, J. M. Bean, Andrew L. Kendall, Theodore L. Flood, W. C. Applebee, G. W. Norris, J. H. Hillman.

IV. Who are the Deacons?

Theodore L. Flood, Warren C. Applebee, John H. Hillman, Hugh Montgomery, Thomas Clutterbuck, Norman J. Squires, Wm. H. Stuart.

V. Who have been Elected and Ordained Elders this year?

Jesse Wagner,	Alonzo P. Hatch,	Anthony G. Hardy,
Andrew L. Kendall,	Henry Lummis,	Silas E. Quimby.

VI. Who have Located this year?

None.

VII. Who are the Supernumerary Preachers?

William Hewes,	Charles R. Harding,	Joshua B. Holman,
J. Fawcett,	Rufus Tilton,	Richard Newhall.

VIII. Who are the Superannuated Preachers?

Americus K. Howard,	James G. Smith,	John Smith,
Nathaniel Ladd,	Samuel Norris,	Jacob Stevens,
Elihu Scott,	John Clough,	James M. Young,
L. H. Gordon,	Charles R. Homan,	Orlando Hinds,
Daniel Lee,	Henry Nutter,	Warren Wilbur,
C. B. M. Woodward,	George F. Wells,	Silas Wiggan,
Charles Cowing,	John F. Adams,	Jesse Boyden,
Matthew Newhall,	Benjamin R. Hoyt,	Amos Kidder.

IX. Who have been expelled from the Connection this year?

Jonathan Hall.

X. Who have withdrawn from the Connection this year?

None.

XI. Are all the Preachers blameless in Life and Conversation?

Each Preacher's character was examined before the Conference, and passed.

XII. Who have Died this year?

Josiah A. Scarritt, Justin Spaulding.

XIII. What is the number of Church Members?

In full connection	10,529
On probation	1,550

Total	12,079
-------------	--------

XIV. What amounts are necessary for the Superannuated Preachers, and the Widows and Orphans of Preachers?

Answer	\$1,550 00
--------------	------------

XV. What has been collected on the foregoing Accounts, and how has it been applied?

Answer. From Preachers' Aid Society	\$1,102 93
From Chartered Fund	30 00
Interest on ex-Governor Page's Donation	3 00
" on Miss Hardy's Bequest	3 00
" on Penniman Bequest	79 80
" on Hubbard Bequest	25 50

	\$1,244 23
--	------------

Applied as follows:—

Orlando Hinds	\$160 00	Widow McLaughlin	120 00
Silas Wiggin	60 00	" Prescott	60 00
Warren Wilbur	60 00	" Heath	60 00
Josiah A. Scarritt	40 00	" Eastman	60 00
Daniel Lee	40 00	" Drew	40 00
M. Newhall	40 00	" Hewes	40 00
C. Cowing	40 00	" Broadhead	40 00
John Smith	40 00	" Mason	20 00
Charles E. Rogers	20 00	Stationery	4 23
A. L. Kendall	20 00		
Widow Blake	140 00		\$1,244 20
" Danforth	140 00		

XVI. What amount has been Contributed?

For Missions	\$7,218 20	For Sunday-school Union	241 61
Tracts	187 50	N. E. Education Society	120 40
Bible Society	468 39		\$8,236 10

XVII. Where shall the next Conference be held?

At Manchester, N. H.

XVIII. Where are the Preachers stationed this year?

Answer. See Section X.

STATISTICS OF DOVER DISTRICT, NEW-HAMPSHIRE CONFERENCE, FOR 1866.

Circuits and Stations.	NUMBERS.			BAPTISMS		CHURCH PROPERTY.			BENEVOLENT CONTRIBUTIONS.							SUNDAY SCHOOLS.				SALARY.					
	Members.	Deaths.	Probation-ers.	Lo. Preach.	Adults.	Children.	Churches.	Probable Value.	Parsonages.	Probable Value.	Conference.	Missionary Society.	Tract Soc.	Bible Soc.	S. S. Union.	N. E. Ed. Society.	Biblical Institute.	Church Extension.	Schools.	Officers & Teachers.	Scholars.	Volumes in Library.	Rent.	Estimates.	Receipts.
Rev. A. C. Manson, P. E.	280	3	18	2			1	\$10,000	1	\$3,000	\$46	\$250	\$7	\$20	\$12	\$8				1	35	275	1,025	\$100	\$1,000
Dover	254	2	17		8		1	8,500	1	1,900	30	108 50	5	15 40	5	6 50				1	19	314	400	125	900
Great Falls, High St.	128	5	10		11		1	7,000	1	1,550	20	120	4	7 50	2 85	3		\$9 32		1	20	185	300	100	800
Great Falls, Main Street	250	7	32	4			1	3,000	1	2,500	25	225	2	50						1	35	270	723	160	900
Rochester	60	5	11									12			4 30	1			1	15	70	463	75	500	
Union Village	110	5	17		6		1	3,000	1	1,500	16	75	2 69	6 85	5	9		3 38		1	23	173	300	75	630
Newmarket	92	3	18				1	3,500	1	1,700	3	40	50		2 35					1	12	85	400	65	430
So. Newmarket	93	2	12		2		1	3,000	1	1,500	6 50	48	5	8 50	6 25					1	12	88	550	73	600
Greenland	310	5	30	2				10,000	1	1,000	75	400	6	30 25	36 50	20				1	31	193	400	250	1,000
Portsmouth	39	2	12		1	5	1	2,000	1	800	6 69	10								1	7	20	400	400	350
Rye	48	1	8				1	1,500	1	700	6	23	1	30	2					1	10	60	230	175	450
Hampton	71	1	36				1	3,500	1	900	13	75	4	3	3					2	14	125	200	50	510
Scabrook	124	2	16		1		1	3,750	1	3,000	30	193	4	20	7	7				1	28	210	440	175	675
East Salisbury, Mass.	85	2	7		2		1	2,000	1	3,000	4 20	90	8		15					1	27	124	487	88	550
Aunesbury, Mass.	298	3	34	1	15		1	11,000			50	1,000	8							1	40	333	460	175	1,000
Haverhill, Mass.													1 50	1						1	10	40	300	500	500
W. Haverhill, Mass.	88	10										10								1					
Nethuen, Mass.																									
Lawrence, Mass.																									
Haverhill St.	236	1	22	2	16	6	1	12,000	1	4,000	40	300	10	12	5	10		5		1	30	190	425	150	1,000
Gardner St.	224	10	4	9	7		1	12,000			11 83	175	4 20	9 10	10					1	28	233	525	150	1,000
Salem Depot	77	1	10				1	3,000	1	1,200	14	70	4	10						1	14	100	700	100	600
Salem, Pleasant St.	46		4				1	4,500			10	87	1 78	15 54	5					1	14	100	350	68	600
North Salem.																									
Derry	79	1	5	1	7		1	2,000			5	30	2 50	3 50		4 25				1	12	86	380	400	400
Londonderry	80	4	28	1	1		1	3,000			4 50	14	2 50							1	13	110	450	40	500
Kingston	53		8	1	1		1	1,200			3	9 15								1	10	75	475	40	300
Hamdown and Danville	82	3	10	1			1	1,000	1	1,000	16 10	16			2 25					1	10	50	300	50	300
Hampstead	44		14									8								1	14	60	400	400	400
Raymond	100	6	7		6		1	1,500	1	700	8	28 50								1	12	78	175	450	420
Fremont	55	2	13	1	6						4	21 45	1 27	80	1 26	75 2 00		73		1	10	65	150	300	300
Epping	51	2	14		9		1	1,500	1	400	4	15								1	16	90	500	300	300
Candia and Auburn	81	1	3	2			2	500			6 75	24								2	22	175	500	650	615
Deerfield	21		7																	1					
Chester	58		7	1			1	1,000			2	10					* 1 50			1	11	76	557	250	200
Total	3557	58	484	24	103	21	27	\$13,950	16	24,750	454 49	3,494 20	\$75 04	256 44	124 76	\$80 50	3 50	\$15 43 32	564 4053				13,055	2,336	\$18,660

* Jacob Stevens's donation.

STATISTICS OF CLAREMONT DISTRICT, NEW-HAMPSHIRE CONFERENCE, FOR 1866.

Circuits and Stations.	NUMBERS.			BAPTISMS.		CHURCH PROPERTY.		BENEVOLENT CONTRIBUTIONS.							SUNDAY SCHOOLS.					SALARY.					
	Members.	Deaths.	Probation-ers.	L. Preach.	Adults.	Children.	Churches.	Probable Value.	Parsonages	Probable Value.	Conferees	Missionary Society.	Tract Soc.	Bible Soci-ety.	S. S. Union.	N. E. Ed. Society.	Church Extension.	Schools.	Officers and Teachers.	Scholars.	Vols. in Library.	Rent.	Estimates.	Receipts.	
Rev. James Thurston, P. E.																									
Claremont	247	6	13	3	20	4	1	\$9,000			\$20	\$160	\$7 18		\$3				1	24	175	930	\$100	\$800	\$800
Newport	158	1	8				1	4,000	1	\$2,000		100		\$5	5				1	25	200	400	95	700	700
North Charlestown.	77	2	9	1	6			1,000			7	40	2 50	14	3	\$1 50			1	13	90	720	100	700	400
Lempster and Unity.	133	5	4				2	2,000	1	300	3 60	33		4					3	26	180	600	20	420	420
Sunapee	86	2	20	1	2	1	1	2,000			4	40		5 48	3 41				2	20	150	450	50	450	450
Cornish.	49	1	4	1								2 75							1	13	60	400	15	350	350
Croydon	45	1	5		1		1	1,000	1	550		3							2	9	60	350	45	500	500
North Grantham	91	1	8		2		1	1,000	1	550	7	15	2	60	1 50	2			2	16	75	160	75	450	450
Lebanon.	180	2	20		4		1	3,500		2,500	25	120	3 33	10	6	5	10		1	18	103	340	100	600	600
Enfield Centre	37	1	5				1	2,500				10 05							1	7	56	300	35	250	250
North Enfield	42	1					1	2,500											1	7	50	350	250	190	190
Canaan.	62	2	8		5		1	1,500	1	900	3	20	1 30	2					1	13	80	250	75	525	525
East Canaan.	71		18		15						3 70	27 50							1	8	65	340	50	450	450
Goffstown	49	4	8	1	5		1	1,000			2	15							1	10	65	174	275	275	275
Nashua, Lowell Street.	151	3	35	2	7		1	4,500	1	1,000	75	250	6	11 40	6	6			1	23	242	454	125	900	900
" Chestnut Street.	94	5	11	2			1	7,500			20	100		5	10				1	17	107	400	135	950	950
Hudson	75	1	18	1	5		1	1,200	1	600	7 25	30	2	2 81	1 50				2	17	90	380	50	450	450
Brookline	43	2	16	1			1	3,000			2 50	33 75	1 50	7 50					1	12	90	350	60	500	500
Peterboro' and New Ipswich	110	1	8		2		2	4,000	1	800	4 57	15 25							1	11	70	300	50	450	408
Ridge	81	4	14				1	1,500	1	700	2	12	2 25	3	2				1	16	125	450	50	450	465
Marlow and Stoddard	95	1	6				1	2,000	1	1,000	15	80							1	16	125	450	50	450	450
Keene	139	3	10	2	2		1	3,300		1,000	10	150		1 50					1	24	165	750	90	700	700
Marlboro'	67	2	5		2		1	1,200			5 50	27		1 50					1	15	80	400	40	425	425
Winchester and Hinsdale.	165	8	12				1	3,800	1	900	3 35	36	3 62	5					1	18	107	420	75	500	500
Winchester	68	2	4	1	1		1	1,200											2	20	70	600	50	300	300
Chesterfield	49		8		1		1	1,800			2	25		9 52					1	10	65	200		350	350
South Acworth.	60		13		10		1				20 50	8 50							2	16	50	150		307	307
New Alstead, Gilsom & Walpole	49	2					1	1,000				7 50			3				1	5	25	100		100	100
Antrim	20																								
East Washington																									
Washington Turnpike & Wind- sor	30	2	7	1			2	800			1	10							1	8	50	216		130	180
Hillsboro' Centre.	71		4		1		1	2,000				24 80							1	12	65	250		400	400
Hillsboro' Bridge.	53		12		2		1	2,000			6	14 65							1	15	80	420		250	250
Hemiker.	72	3	23				1	4,000	1	850	3	30	1	2	2				1	12	80	350	50	350	350
Deering	40	2	4	1			1	1,000	1	300	2	5 95							1	10	40	200		200	156
Total	2859	70	340	18	94	7	32	\$76,800 14	\$12,950		\$254 97	\$1440 70	\$32 06	\$91 43	\$51 41	\$14 50	\$13		40	476	3,050	12,154	1,625	\$14,880	\$15,414

STATISTICS OF CONCORD DISTRICT, NEW-HAMPSHIRE CONFERENCE, FOR 1866.

|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

COMPARATIVE STATEMENT.

DISTRICTS.	NUMBERS.				BAPTISMS.		CHURCH PROPERTY.				PREACHERS' SUPPLY.		
	Members.	Deaths.	Probation-ers.	L. Preach.	Adults.	Children.	Churches.	Probable Value.	Parsonages.	Probable Value.	House rent per annum.	Whole Estimate.	Amount paid.
Dover	3,557	58	484	24	103	21	27	\$113,950	16	24,750	\$2,336	\$18,775	\$18,660 00
Concord	4,113	69	685	54	127	7	36½	94,300	20	18,250	2,011	17,155	17,951 00
Claremont	2,859	70	340	18	94	7	32	76,800	14	12,950	1,625	14,890	15,414 00
Total, 1866.....	10,529	197	1509	96	324	35	95½	\$285,050	50	55,950	\$5,972	\$50,820	\$52,025 00
" 1865.....	10,567	201	1550	93	547	58	96	275,800	50	54,550	5,160	50,174	51,071 00
Increase .....	.....	.....	.....	3	.....	.....	.....	\$9,250	.....	\$1,400	\$812	\$646	\$954 00
Decrease	38	4	41	.....	223	23	½	.....	.....	.....	.....	.....	.....

BENEVOLENT CONTRIBUTIONS AND SUNDAY SCHOOLS.

DISTRICTS.	BENEVOLENT CONTRIBUTIONS.								SUNDAY SCHOOLS.			
	Conference Claimants.	Missionary Society.	Tract Society.	Bible Society.	S. S. Union.	New-England Education Society.	Biblical Institute.	Church Extension.	Schools.	Officers and Teachers.	Scholars.	Volumes in Library.
Dover	\$154 49	\$3,494 20	\$75 04	256 44	124 76	\$80 50	\$3 50	\$15 43	32	554	4,053	13,055
Concord	232 28	2,277 30	80 40	120 52	65 44	25 40	.....	.....	50	713	4,878	12,257
Claremont	254 97	1,446 70	32 06	91 43	51 41	14 50	.....	13 00	40	476	3,050	12,154
Total, 1866.....	\$941 74	\$7,218 20	187 50	468 39	241 61	120 40	\$3 50	\$28 43	122	1743	11,981	37,466
" 1865.....	902 60	5,320 54	235 20	394 52	272 35	158 08	.....	.....	128	1717	12,456	39,726
Increase	\$39 14	\$1,899 76	.....	\$73 87	.....	.....	\$3 50	\$28 43	.....	26	.....	.....
Decrease .....	.....	.....	\$47 70	.....	\$30 76	\$37 68	.....	.....	6	.....	475	2,260

SECTION VI.

COMMITTEES.

STANDING COMMITTEES.

ON PUBLIC WORSHIP.

J. Wagner, J. Thurston.

PUBLISHING THE MINUTES.

L. J. Hall.

STEWARDS' AND PREACHERS' AID SOCIETY.

James Adams, S. P. Heath, G. N. Bryant.

EDUCATION.

C. S. Harrington, C. M. Dinsmore, D. C. Babcock, H. L. Kelsey, C. Young, S. E. Quimby.

SABBATH SCHOOLS.

N. Culver, D. J. Smith, N. Green, A. C. Hardy, L. W. Prescott, Irad Taggart, L. Draper, T. Carter.

MISSIONS.

A. C. Manson, E. Adams, J. Thurston.

TIME OF TAKING UP BENEVOLENT COLLECTIONS.

E. A. Smith, C. H. Smith, Eleazer Smith.

TEMPERANCE.

A. J. Church, F. K. Stratton, S. Quimby, W. H. Thomas, E. R. Wilkins, D. W. Barber, H. B. Copp, G. S. Noyes, R. Tilton.

BIBLE CAUSE.

N. L. Chase, C. H. Chase, B. W. Chase.

TOBACCO.

L. Howard, S. Beedle, J. Hayes.

PARSONAGES.

R. Dearborn, H. A. Matteson, J. Currier, H. Chandler, A. C. Coult.

MINISTERIAL SUPPORT.

S. Holman, J. W. Adams, George F. Eaton, D. S. Dickinson, Esq., Aurin M. Chase, Esq., Joseph Webber, Esq., O. H. Call, J. B. Holman.

CENTENARY.

C. Holman, A. Folsom, G. W. H. Clark, L. P. Cushman, N. M. Bailey, A. P. Hatch, L. D. Barrows, Sullivan Holman, J. Currier, R. S. Stubbs.

CHURCH EXTENSION.

O. H. Jasper, W. H. Jones, R. S. Stubbs,

NEW-HAMPSHIRE CONFERENCE SEMINARY AND FEMALE COLLEGE.

J. Pike, W. D. Cass, L. L. Eastman, S. Green, M. T. Cilley, J. B. Chapman, W. W. Freeze, Esq., J. Munroe Sanborn, Esq.

MEMOIRS.

E. Smith, A. J. Church.

TRACT SOCIETY.

S. P. Heath, O. H. Call, D. W. Barber.

TO PREACH THE CONFERENCE SERMON.

Samuel Norris.

TO PREACH THE MISSIONARY SERMON.

D. C. Babcock.

ALTERNATE.

N. M. Bailey.

EXAMINING COMMITTEES.

The examination of Candidates in the following Course of Study will take place the day preceding the opening of Conference, annually; commencing at nine o'clock, A. M., in the place where the Conference shall meet. And the Conference will consider this note a sufficient notice to all concerned.

The Committees of Examination will not be held under obligation to examine any Candidates after the class examinations have closed.

CANDIDATES FOR ADMISSION TO THE TRAVELLING CONNECTION AND FOR LOCAL
DEACONS' AND ELDERS' ORDERS.

A. C. Manson, E. Adams, A. J. Church.

FIRST YEAR.

Watson's Theological Institutes, First Part.....	D. J. Smith.
Wesley's Plain Account of Christian Perfection	H. B. Copp.
Ruter's Church History	Irad Taggart.
Kidder's Homiletics	H. L. Kelsey.
Upham's Mental Philosophy	C. U. Dunning.

SECOND YEAR.

Statement and Scripture Proof of Bible Doctrines, and Watson's Institutes, Second Part.....	S. Beedle.
Hibbard on Baptism	O. H. Call.
Wayland's Moral Science	S. P. Heath.

THIRD YEAR.

Watson's Institutes, Third and Fourth Part.....	O. H. Jasper.
Nast's Introduction	E. S. Stubbs.
Butler's Analogy.....	J. Mores Bean.
Angus's Handbook of the Bible	F. K. Stratton.

FOURTH YEAR.

Review of the whole Course.....	J. Thurston, L. J. Hall, S. G. Kellogg.
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SECTION VII.

REPORTS OF COMMITTEES.

EDUCATION.

The literary institutions, both local and general, that look to the N. H. Conference for favor and support present themselves with an air of assurance increasingly joyful and confident, not as subordinate workers, but as the lawful peers of other instrumentalities in the work of Christianity. If they have ever appeared as beggars, humbly soliciting the charity of the Church, they have now ceased from that attitude, and claim attention as the best-paying stock for its investments, and as an indispensable and powerful agency in its prosperity. Though yet in their infancy and in comparative feebleness, still they have sprung into characteristic denominational stature and efficiency, and are already saying joyfully to those who struggled to give them birth, lo! here are we, and the children whom the Lord hath given us.

The N. H. Conference Seminary and Female College was born in poverty in 1845. In 1857, through the noble generosity of the Conference, it assumed

an amplitude and beauty more appropriate to its design and mission. In 1862, it underwent the trial by fire. It has now arisen from its ashes, and stands a proud monument to the determination and liberality of the Conference. It is itself an educator. By its situation, and the beautiful prospect it commands, it is constantly teaching the lessons of æsthetic culture, and enlarging the heart. It is manned by an able faculty, and is doing a work of incalculable benefit to the Church. It deserves its vigorous support, and especially an enlarged patronage on which it entirely depends. The number of students during the year is reported greater than at any time since its enlargement. Let it now be endowed, and placed in financial independence.

The M. G. Biblical Institute has a glorious record and a hopeful future.

In connection with its younger sister at Evanston, it has sent out six hundred into the ranks of the ministry. It has good prospect of exchanging its small tenement for a more glorious house. It has a history and association that money cannot buy. It has a working faculty and working students; and the Spirit and blessing of the Lord are there. It is the business of the Church this year to put its continued and greatly enlarged usefulness beyond the reach of contingencies.

The Wesleyan University, in its facilities for educating, in its endowments, and in its prospects, stands better than ever before. It has a record in its alumni, and in the influence they have exerted and now wield in the Church, such as perhaps no other institution of its class can boast. It asks the Church to make it, in its appointments and furnishings, commensurate with the demands of the age, and with the dignity and ability of the denomination it represents. It asks to be held in the estimation of the Church, where it stands in fact, — as the strong-hold of its literary and higher educational influence in the territory of the East. All these institutions, efficient as they are, fall greatly below the standard which the Church requires. A just denominational pride and a far-seeing wisdom would cause the Church to strain every nerve to render them not merely equal, but superior, to other institutions of their class in every excellent endowment. They cry, "Give, and it shall be given you." There is that giveth, and doth not impoverish: that withholdeth, and enricheth not. And if the response of the Church, in this year of wonderful memories and glorious hopes, as it girds itself for the race of another hundred years, shall accord with the sentiments of the General Conference Committee in placing her educational interests second only to her spiritual power, and if she shall attest and embody those sentiments by her contributions, then indeed may we have reason to thank God, and take courage.

To represent this Conference in the corporation of the M. G. Biblical Institute for the three years ensuing, according to the charter recently obtained from the Massachusetts Legislature, we recommend Rev. E. Adams and Hon. T. L. Tullock; as visitors to our several institutions, the following nominations: —

M. G. Biblical Institute. — Revs. L. D. Barrows, F. K. Stratton, L. Howard, O. H. Jasper, B. W. Chase, E. R. Wilkins.

N. H. Conference Seminary and Female College. — Revs. J. Pike, R. S.

Stubbs, D. C. Babcock, S. P. Heath, G. N. Bryant, J. W. Guernsey, C. Holman, J. Smith, C. M. Dinsmore, J. B. Chapman, Esq., D. S. Dickinson, Esq., Hon. A. F. Fisk.

Wesleyan University. — Rev. S. G. Kellogg, Rev. H. L. Kelsey.

Alternates. — Rev. J. Wagner, Rev. C. Young.

TEMPERANCE.

We deem the present a very important and critical epoch in the history of this great reform. The war is over; but many of the corrupt influences and lawless passions which war excited are yet active. The intense anxiety we have all felt for the nation is partially relieved, and our hands are free to grapple with the rebels of the grog-shops; and we believe that the conviction was never more profound and universal, that this huge abomination can and ought to be suppressed.

But much remains for us to do, or intemperance re-asserts its baneful dominion over this land. What will carry this beneficent work to a complete victory?

A few spasmodic efforts in separate communities? By no means.

A few nomadic lecturers? Or the isolated temperance organizations now at work? Or the partial and partisan execution of prohibitory laws? 'Twere vain to hope!

Our deliberate judgment is, that a simultaneous and earnest movement by all the churches and ministers of the land against this dire plague, by public meetings, by circulating temperance literature, by encouraging officers in the prosecution of offenders and such other measures as they may deem best, is the only feasible way of arresting this diabolical and infamous crime. It is productive of vast and heart-sickening calamities, and is supported by a depraved public sentiment, and the pernicious example of many of our public men. Therefore, we

Resolve, 1st, That we call on ministers and churches to acquit themselves of complicity with this dreadful evil by uniting in uncompromising war against it.

2d, That we thank God for the prohibitory laws of New England, and the unanimous verdict of the United-States Supreme Court that it is constitutional.

3d, That we cordially commend all our people to subscribe for "The National Temperance Advocate" and the "Temperance Banner," of which our beloved Dr. Barrows is one of the editors.

4th, That we call with all earnestness on all the officers of the law to vindicate the insulted majesty of the State, and the rights of the tempted and imperilled, by a vigorous execution of the law against all traffickers in these noxious beverages.

TOBACCO.

The Committee on Tobacco offer the following resolutions for the adoption of the Conference as their Report: —

Resolved, 1st, That we adhere to our disapprobation of the use of tobacco, and to our determination not to admit those to our body who are addicted to so unbecoming a practice, which we regard as injurious to health, and prejudicial to religious influence and enjoyment.

Resolved, 2d, That, by precept and example, we will labor to extirpate and prevent a habit so detrimental to the good of society; and we especially pledge ourselves to use our best efforts to guard the young people of our congregations from so loathsome and dangerous an evil.

SUNDAY SCHOOLS.

We recommend the adoption of the following resolutions: —

Resolved, 1st, That, while we devoutly thank almighty God for the success of our Sunday-school efforts in this Conference the past year, we pledge ourselves to renewed exertions in this cause for the year to come.

Resolved, 2d, That we will faithfully use our influence to increase the circulation of our Sunday-school publications in all our congregations.

Resolved, 3d, That we heartily concur in the recommendation of the Central Centenary Committee for a children's celebration of the Centenary Festival in each of the Sunday schools in our respective charges.

Resolved, 4th, That we will endeavor to carry out the provisions of our Discipline, by introducing the Catechism, and in organizing Sunday-school missionary societies.

Resolved, 5th, That we recommend that district conventions be held in connection with the several preachers' meetings during the year.

Whereas, It is in early life that changeless habits are ordinarily formed, including habits of sobriety; and, whereas, habits of intemperance, whenever formed, destroy or render useless all good qualities of character,

Therefore *Resolved*, 6th, That it is no inconsiderable portion of proper Sunday-school instruction to train correctly our youth on the subject of total abstinence from all intoxicating drinks.

TRACT SOCIETY.

Whereas, The Tract Society of the Methodist Episcopal Church is an instrument of great good; and

Whereas, Its Board of Managers, its wise, excellent, and indefatigable Secretary, are devising more liberal things than ever, and are sending forth so many tracts, Good-news and tract volumes, gratuitously, and, we believe, wisely;

And whereas, Our people have contributed the past year but \$192.80, and about one-third of the appointments doing nothing, and all \$41.40 less than reported last year; therefore

Resolved, 1st, That we will increase our efforts to raise a larger amount the coming year.

Resolved, 2d, That every preacher is hereby requested to give his people a chance to give what they will to this good cause (but let no one report what is expended for tracts).

Resolved, 3d, That, wherever it is deemed expedient, we will raise the \$15 for a tract library (with or without connecting it with our Sunday schools). and avail ourselves, in some places, of the offer of the gift library.

PARSONAGES.

The Committee on Parsonages beg leave to report, —

That three new parsonages have been erected or purchased during the past year.

One in Stark, which cost about six hundred dollars.

One in Jefferson, at a cost of fifteen hundred dollars.

One in Warren, which cost one thousand dollars.

Improvements have been made in several others, and additions have been made to the heavy articles of furniture.

We rejoice at this small advance, but judge that much more *might* and *ought* to be done. Not more than half of our societies have parsonages, and many of these remain unfurnished.

Their importance to the comfort of the ministers and the prosperity of the churches must be apparent to all.

We therefore recommend that the Conference re-adopt the resolution of last year: —

Resolved, That the Presiding Elders and preachers are requested to use vigorous efforts during the ensuing year to supply with heavy furniture all our parsonages now unsupplied, and to build or purchase and furnish houses where we have none; and, when this cannot be done, to secure by rent, for some years, a suitable house as a parsonage.

MINISTERIAL SUPPORT.

The Committee on Ministerial Support offer the following resolutions and plan for adoption: —

Resolved, That the partial increase of estimates evinces a gratifying appreciation, on the part of the people, of the value of ministerial service, and of their willingness to give their pastors a more adequate support, in keeping with the increased expenses of living.

Resolved, That it is hoped this improvement will continue until the point of *justice* is reached in this regard.

Resolved, That the great demand for a talented and educated ministry can only be met by giving more attention to ministerial support, giving a compensation adequate to the demands of the times; thus encouraging young men to prepare themselves as “workmen that need not be ashamed.”

Resolved, That the Presiding Elders are hereby required to call the attention of each quarterly conference to the following plan, at the first meeting for the present year, and, as far as practicable, enforce the same.

PLAN.

1. Let the treasurer of the stewards prepare, early in the year, an estimate of the probable amount of money wanted for the current year, including a competent support for the preacher.

2. After deducting from this amount the probable sums to be received from pew-rents, pew-taxes, or other funds, then

3. Let the balance be apportioned to the members of the congregation by a committee, these apportionments to be paid in monthly or quarterly instalments.

4. If some other method than apportionments is preferred, let the subject be attended to early, promptly, and efficiently; exhibiting the same energy, industry, and application to the entire matter as a good and successful business man manifests in the transaction of his ordinary daily business.

5. Let the preacher be paid his expenses for removing immediately upon his arrival at his appointment; but this sum should, in no instance, be reckoned as any part of his salary.

6. Let the preacher be paid one-twelfth part of his salary monthly in advance.

7. In order to secure accuracy in the management of church-funds, we recommend the appointment of an Auditor in each society, to inspect and supervise the accounts of the treasurer.

REPORT ON THE CENTENARY.

The goodness of God to us as a people during the first century of our history, now closed, calls upon us for heartfelt expressions of gratitude. It should therefore be the first object with the ministry and laity of the Church to impress ourselves deeply and lastingly with a commanding sense of our high obligations to God for such rich manifestations of his loving-kindness to us personally, in our salvation, the salvation of our families, and the upbuilding of the church at home and abroad.

Secondly, judging of the future by the past, as to what can be done by the faithful use of few means, we should open our eyes to the bewildering magnitude of what is reasonably expected of the Church during the century before us.

If, with the limited resources of numbers, wealth, and education of the past, the Church has been God's chosen instrument for so much good, what may we look for from her present vast resources. Let us, during this year of our happy epoch of history, solemnly impress ourselves with our vast responsibility.

The Committee recommend the following:—

1. That one or more sermons should be preached in all our pulpits immediately, where it has not already been done, setting forth the work of God among us in the past, its present condition, with its future demands upon the present church in educational and ministerial labors.

2. That conventions and large meetings be held throughout the respective districts, when and wherever judged best, early in the month of October.

3. That brief religious exercises be held in all our churches *daily* during the month, except when and where they might interfere with the more public meetings above specified.

4. That, on the second Sabbath in October, a sermon should be preached on our general educational interests as connected with the prosperity of the church, education in all its departments, with a full and impartial statement of the plan of the General Centenary Committee, without an appeal for donations.

5. That these or similar exercises should be continued on the *third* Sab-

bath, with such variations as may suggest themselves at the time, to be closed by a direct appeal for the free-will offerings of a devoted and grateful people.

6. We recommend the adoption of the general plan presented by the committee, and its submission to the good sense and pious emotion of the people, including the recommendation that the connectional educational fund, and the Sunday-school children's fund, shall be referred to the ensuing General Conference, and be subject to the disposal of the same.

7. It is recommended that all contributions for our local and Conference educational purposes, — the Biblical Institute, New-Hampshire Conference Seminary and Female College, and Wesleyan University, be taken charge of by the Trustees of the Conference, — to be appropriated to such objects as the Conference may judge best.

8. We acknowledge with thanksgiving the great and boundless blessings conferred on the Church thus far by our Biblical Institute and Wesleyan University, whose future we hope may be marked by still greater success ; but we recognize in our Conference Seminaries the power that feeds them, without which they would utterly fail ; and it is equally apparent that without our seminaries the mass of our youth can have no education under the auspices of our own Church, and will be largely lost to us in the future.

9. We are deliberately of the opinion, that, under the present circumstances, our Church in this Conference is fully able to raise, during the memorial year, the sum of \$60,000

10. To accomplish such a noble result, we propose that a committee of nine persons be appointed to co-operate with the Presiding Elders and a specially appointed agent, who shall have charge of all the preliminary arrangements and the appropriation of all the moneys according to their designation, and the proper division of all the unspecified funds according to their best judgment. We recommend the following committee : Rev. J. Pike, Rev. L. D. Barrows, Rev. E. Adams, Rev. J. Thurston, Rev. S. Holman, Hon. T. L. Tullock, William A. Berry, Esq., Hon. C. H. Eastman, and Isaac Eaton, Esq.

11. We recommend the appointment of Rev. C. Holman as a general agent to superintend all their arrangements, and act in concert with the Presiding Elders and the above-mentioned committee, devoting such time as may be necessary, and to be paid accordingly by this committee out of funds raised among us for both connectional and local purposes proportionately.

CHURCH EXTENSION.

The committee find the documents referred to them present the claims of the Church Extension Society for our whole denomination, organized by the last General Conference, and invite our co-operation.

A movement, which shall substitute for the irregular and irresponsible manner in which this work has often been done in the past an agency worthy to be placed among the " methods of our Methodism," is certainly greatly to be

desired; and your committee hail with satisfaction the effort to accomplish this, which the papers before us show to have been officially inaugurated.

In view of the whole subject, the following resolutions are submitted for adoption by the Conference:—

Resolved, 1. That, in the Church Extension Society of the Methodist Episcopal Church, we recognize an organization greatly needed to give proper system and increased efficiency to the work of church extension among us.

Resolved, 2. That we will take, in all our charges, the annual collection for the Church Extension Society ordered in the Discipline.

Resolved, 3. That, wherever practicable, we will take said collection at the time designated by the Conference; and, in view of the vast openings for church extension now in the providence of God before us, we recognize it to be our duty to endeavor to secure a response second only to that which is made to our general missionary cause.

Resolved, 4. That we proceed to organize a Conference Church Extension Society, auxiliary to the Church Extension Society of the M. E. Church.

FASTING AND PRAYER.

The committee to whom was referred the preamble and resolutions on the subject of fasting and prayer beg leave to report as follows; viz.:—

That, while we acknowledge with gratitude to God the signal prosperity of our Zion in some of the elements of Wesleyan Methodism, we are painfully impressed with a marked decline in some others, of *vital* if not *paramount* importance. We mourn over a great apathy in feeding the fires of vital godliness and zeal in personal efforts for the salvation of men, attended with a lamentable neglect of the daily means of grace, and an alarming conformity to the spirit and extravagant fashions of the world, accompanied with a marked laxity in the administration of the discipline of the Church in most of our pastoral charges. These grave facts make their appeal to this body as under-shepherds to come to the rescue, and apply a remedy; and it is especially desirable, in celebrating the Centenary of American Methodism, to commemorate for the *past*, and perpetuate in the *future*, her *genuine* and not her *spurious* elements: therefore

Resolved, 1. That the Friday next preceding the first Sabbath of October next be, and is hereby, appointed and set apart as a day of humiliation, fasting, and prayer, to implore the divine favor and blessing upon the Church, and especially to give efficiency and success in the administration of the discipline; and also that God would pour out his spirit and revive his work throughout our Zion; that he would call and thrust out more laborers into his harvest, that our work may be fully manned with workmen “filled with faith and the Holy Ghost.”

Resolved, 2. That, on the Sabbath next preceding (said day), each preacher in charge be earnestly requested to deliver one discourse or more in relation to all the points above designated; and thus endeavor to prepare the way for a successful effort in restoring the Church to the old scriptural landmarks of the fathers.

Resolved, 3. That the pastor and flock of each charge be earnestly requested to observe the designated day strictly as a religious fast, abstaining from secular labor and physical indulgence; that they assemble in their respective places of worship for mutual self-examination, confession, and earnest prayer

for an all-pervading, pentecostal outpouring of the divine Spirit; to promote most effectively all the above-named objects, that entire victory over the world, and an unreserved consecration of heart and life to God, may be the glorious and permanent results.

BIBLE CAUSE.

In view of the enlarged operations of the American Bible Society, at home and abroad; in the supply of the vast destitution in our Southern country, and of the freedmen as they become able to use the Bible; in the openings in Mexico, where the grace of God seems to be preparing the way for his word; in the wide field in Brazil, and other countries in South America, opening with unusual interest; and in the great work of beginning to supply the Mohammedan world with a new and beautiful translation of the Holy Scriptures,—all coming upon the Society in the closing year of the first half-century of its operations, therefore,

Resolved, 1. That we will firmly sustain the American Bible Society in its onward movements according to our ability.

Resolved, 2. That, to this end, we will encourage and sustain the Bible organizations in this State which are auxiliary to the American Bible Society.

Resolved, 3. That we recommend, wherever practicable, the raising of money by collectors throughout all our charges.

Resolved, 4. That we make an increasing effort in raising funds for the Society.

Resolved, 5. That it is necessary, to a full representation of our Church as an aid to the American Bible Society, that all amounts paid to its agents or treasurers be reported to the Conference for publication in the Minutes.

Resolved, 6. That we respectfully recommend that the New-Hampshire Bible Society provide for a general canvass of each town in the State; and that the canvassers credit, and accurately report, what amount is collected from the members, respectively, of the various religious societies in each town.

The Committee on the New-Hampshire Conference Seminary and Female College have the honor to report, —

That of the \$2,500 which the Conference, at its session of 1865, appropriated in order to complete their seminary and college buildings, \$2,045 have been paid in cash, \$155 satisfactorily secured, leaving unprovided for \$300.

The Committee are of the opinion that the Conference should provide for this balance of three hundred dollars to the last dollar.

They therefore submit the following resolutions: —

Resolved, 1. That the Conference acknowledges its obligation to pay whatever remains unpaid of the \$2,500 it last year appropriated to the benefit of its Seminary and Female College.

Resolved, 2. That the Trustees of this Conference be, and they are hereby, instructed to give to the Trustees of the New-Hampshire Conference Seminary and Female College satisfactory security for the \$300 due them until the same shall be paid.

Resolved, 3. That the Presiding Elders be, and they are hereby, appointed agents in behalf of the Conference for their respective districts to collect of delinquent persons or churches, during the year, what remains unpaid of the apportionments for this purpose which were made at the last Conference.

MEMOIRS.

REV. JUSTIN SPAULDING was born in Morristown, Vt., in 1802, and died in his native town in 1865.

He was converted in early life, and joined the New-England Conference in 1823. As a circuit and stationed preacher, as a presiding elder, and as a missionary to South America, he was faithful, acceptable, and useful. He for many years filled honorably positions of much importance and distinction in the Church. He was one year a member of the General Conference, and continued active in its service until, by God's inscrutable providence, he was compelled to take a superannuated relation. This relation continued through several of his last years.

Brother Spaulding was possessed of many fine traits of character. He was an accomplished Christian gentleman, a good scholar, and an "able minister of the New Testament." In private life, he was the true and genial friend, and a most affectionate and attentive husband and father. He rests at last; and his memory will long be cherished by thousands in our churches and communities.

REV. J. A. SCARRITT was born in Simsbury, Conn., 1790, and was converted to God while young. He joined the New-England Conference in 1815, and, with the exception of three years' location on account of domestic cares, he continued in the itinerancy until his death. Brother Scarritt was a noble specimen of the early Methodist itinerants,—pious, devoted, firm and faithful. He was emphatically a strong man; bold, vigorous, unwearied, self-sacrificing. He filled with great usefulness many of our first stations, and also that of presiding elder.* For a few of his last years he was superannuated; but his love for Jesus and the Church was unabated; and his labors, as his strength would allow, continued to the last. His death was sudden, but he died well.

His death occurred at Sandwich, N.H., Nov. 12, 1865.

SECTION VIII.

SPECIAL RESOLUTIONS.

Resolved, That we recognize the New-England Education Society as an efficient aid in the educational work; that it is assisting more largely than ever a class of worthy young men who would be unable to continue their studies without it. We recommend that the New-Hampshire Conference raise, the ensuing year, \$500, and that said sum be apportioned to the several districts and stations.

Resolved, That we approve the proposed New-England Convention, to be held in Boston in June next, and will do what we can to make it successful.

Whereas, The brethren of the Lowell Street M. E. Church of Nashua are preparing to build a new church, which they greatly need, and are not able without assistance to build so large and good a church as their situation and circumstances require, therefore,

Resolved, That the preacher in charge of that station has the approval of this Conference in soliciting aid among his friends, or wherever he may be invited to present his cause.

Resolved, That the Presiding Elders be a committee to give orders to the societies in their respective charges, on Bro. J. P. Magee, for tracts.

* He represented his Conference in two General Conferences.

Resolved, That we, the members of the New-Hampshire Conference, express our thanks to the people of this place for their kind and hospitable entertainment during our stay among them; also to the various railroad companies who have reduced their fares for the accommodation of the members of this Conference.

SECTION IX.

TIME OF TAKING BENEVOLENT COLLECTIONS.

Sunday School Union.....	May.
Church Extension.....	June.
Tract Cause.....	July.
Bible Cause.....	August.
N. E. Education Society.....	December.
Missionary Society.....	January.
Preachers' Aid.....	March.

SECTION X.

APPOINTMENTS.

DOVER DISTRICT.

ALBERT C. MANSON, *Presiding Elder.*

Dover.....	Orlando H. Jasper.
Great Falls, High Street.....	Daniel C. Babcock.
“ “ Main Street.....	Frank K. Stratton.
Rochester.....	Elijah R. Wilkins.
Union Village.....	Joel A. Steele.
Newmarket.....	Henry B. Copp.
South Newmarket.....	Reuben Dearborn.
Durham.....	William Wilmott.
Greenland.....	Nelson Green.
Portsmouth.....	James Pike.
Rye.....	To be supplied.
Hampton.....	Anson C. Coult.
Seabrook.....	Theodore L. Flood.
East Salisbury, Mass.....	Joseph W. Guernsey.
Amesbury, Mass.....	Nelson M. Bailey.
Haverhill, Mass.....	Charles Young.
Methuen, Mass.....	Larned L. Eastman.
Lawrence, Mass., Haverhill Street...	Linville J. Hall.
“ “ Garden Street.....	Charles U. Dunning.
Salem.....	Oloff H. Call.
Salem, Pleasant Street.....	John Currier.
North Salem.....	Eleazer Smith.

Derry.....	Supplied by N. G. Cheney.
Londonderry.....	Joseph Hayes.
Kingston and East Kingston.....	Supplied by D. W. Downs.
Sandown and Danville.....	W. H. Stuart.
Hampstead.....	Supplied by W. H. H. Pilsbury.
Raymond.....	R. J. Donaldson.
Fremont.....	To be supplied.
Epping.....	C. E. Hall.
Candia.....	Silas Green.
Auburn.....	Abraham Folsom.
Deerfield.....	Supplied by G. W. Bryant.
Chester.....	Supplied by True Whittier.

CONCORD DISTRICT.

ELISHA ADAMS, *Presiding Elder.*

Concord.....	Sullivan Holman.
Chichester.....	Supplied by S. F. Lougee.
Loudon.....	Hiram A. Matteson.
Suncook.....	Newell Culver.
Bow and Hooksett.....	James Adams, one to be supplied.
Manchester, 1st Church.....	Nathaniel L. Chase.
“ St. Paul’s.....	William H. Thomas.
Fisherville.....	To be supplied.
Webster and Warner.....	To be supplied.
Wilmot and Salisbury.....	Daniel W. Barber.
Alexandria.....	To be supplied.
North Groton and Dorchester.....	J. H. Griffin.
Bristol.....	James Thurston.
Franklin.....	Nathan P. Philbrook.
Sanbornton Bridge.....	Lorenzo D. Barrows, one to be supplied.
East Sanbornton.....	Norman G. Squires.
Gilmanton.....	Charles E. Rogers.
Laconia.....	Charles W. Millen.
Tuftonboro’ and Wolfboro’.....	Moses Sherman.
Ossipee.....	George W. Carr.
South Tamworth.....	Supplied by James H. Mason.
Sandwich and Moultonboro’.....	Alonzo P. Hatch.
Plymouth.....	Hiram L. Kelsey.
Rumney.....	Josiah Hooper.
Warren.....	Charles H. Smith.
Piermont.....	Moses T. Cilley.
Haverhill.....	James M. Bean.
East Haverhill.....	Supplied by A. B. Russell.
North Haverhill.....	Simeon P. Heath.
Benton and Swiftwater.....	Supplied by A. B. Best.
Bath.....	Thomas Clutterbuck.

South Acworth and New Alstead.....John H. Hillman.
 Gilsum and Walpole.....To be supplied.
 Antrim.....To be supplied.
 East Washington.....Supplied by Bro. McCutcheon.
 Washington Turnpike and Windsor...Supplied by Bro. Adams.
 Hillsboro' Centre.....Supplied by A. J. Hall.
 Hillsboro' Bridge.....Supplied by G. W. Anderson.
 Henniker.....Otis Cole.
 Deering.....Supplied by S. S. Dudley.

D. M. Brumagim, transferred to the Oneida Conference.

J. C. Emerson and D. P. Leavitt, transferred to the South-Carolina Mission Conference.

George S. Barnes, transferred to the Michigan Conference.

Church Tabor, transferred to the Vermont Conference.

George F. Eaton, transferred to the New England Conference, and stationed at Cherry Valley.

W. H. Jones, transferred to the Providence Conference.

L. P. Cushman, transferred to the Vermont Conference.

G. S. Noyes, transferred to the New-England Conference, and stationed as assistant at Mariner's Bethel, Boston.

J. Wagner, transferred to the New-England Conference, and stationed at Ipswich.

SECTION XI.

ALPHABETICAL LIST

OF THE MEMBERS OF THE NEW-HAMPSHIRE CONFERENCE.

The letters denote their present relation: P., *Probationer*. D., *Deacon*. E., *Elder*. Sup., *Superannuate*. S'y, *Supernumerary*. The place mentioned is their post-office address, so far as it is known. The figures in the first column are the date of their admission into the Conference; those in the second column, whether it is the first, second, or third year in the appointment.

A.

1836.	Adams, Elisha	E...	Concord.....	P. E.	4
1834.	Adams, James.....	E...	Bow		1
1813.	Adams, John F.....	E...	Greenland.....	Sup.	
1858.	Adams, John W.....	E...	East Canaan.....		1
1864.	Applebee, Warren C.....	P...	Jefferson		2

B.

1860.	Babcock, Daniel C.....	E...	Great Falls.....		2
1859.	Bailey, Nelson M.....	E...	Amesbury		1
1844.	Barber, Daniel W.....	E...	Wilmot Flat		1
1836.	Barrows, Lorenzo D.....	E...	Sanbornton Bridge.....		1
1861.	Bean, Jas. M.....	E...	Haverhill.....		2
1864.	Bean J. Mowry.....	P...	E. Lempster.....		2
1842.	Beedle, Samuel.....	E...	Hudson.....		1
1839.	Boyden, Jesse.....	E...	Woodstock, Vt.....	Sup.	
1849.	Bryant, George N.....	E...	Lebanon... ..		2

C.

1853.	Call, Oloff H	E...	Salem		2
1865.	Carr, George W.....	P...	Ossipee.....		1

1860.	Carter, Truman	D.	Littleton	2
1827.	Cass, William D.	E.	Sanbornton Bridge	4
1853.	Chandler, Henry	E.	Rindge	2
1864.	Chase, B. Whittemore	P.	North Enfield	1
1839.	Chase, Charles H.	E.	Brookline	1
1842.	Chase, Nathaniel L.	E.	Manchester	1
1856.	Church, Andrew J.	E.	Concord	P.E. 1
1851.	Cilley, Moses T.	E.	Piermont	3
1841.	Clark, George W. H.	E.	Keene	1
1835.	Clough, John	E.	Afton, Ia.	Sup.
1866.	Clutterbuck, Thomas	P.	Bath	1
1865.	Cole, Otis	P.	Henniker	2
1860.	Copp, Henry B.	E.	Newmarket	1
1828.	Cowing, Charles	E.	Lisbon	Sup.
1863.	Coult, Anson C.	D.	Hampton	1
1833.	Culver, Newell	E.	Suncook	1
1830.	Currier, John	E.	Salem Depot	2

D.

1836.	Dearborn, Reuben	E.	South Newmarket	1
1863.	DeForrest, Jas. A.	E.	Cassville, Pa.	2
1853.	Dinsmore, Cadford M.	E.	Newport	3
1865.	Donaldson, R. James	P.	Raymond	1
1850.	Draper, Lorenzo	E.	Peterboro'	2
1854.	Dunning, Charles U.	E.	Lawrence	1

E.

1848.	Eastman, Larned L.	E.	Methuen, Mass.	1
1838.	English, John	E.	North Monroe	1

F.

1859.	Fawcett, Joseph	E.		S'y
1864.	Flood, Theodore L.	P.	Seabrook	1
1838.	Folsom, Abraham	E.	Raymond	3

G.

1832.	Gordon, L. H.	E.	Quincy, Ill.	Sup.
1856.	Green, Nelson	E.	Greenland	2
1831.	Green, Silas	E.	Loudon	1
1846.	Guernsey, Joseph W.	E.	E. Salisbury, Mass.	2

H.

1866.	Hall, Charles E.	P.	Epping	1
1855.	Hall, Linville J.	E.	Lawrence, Mass.	2
1829.	Harding, Charles R.	E.	Fitchburg, Mass.	S'y
1861.	Hardy, Anthony C.	E.	Winchester	1
1855.	Harrington, Calvin S.	E.	Middletown, Conn.	4
1860.	Hatch, Alonzo P.	E.	Centre Sandwich	1
1841.	Hayes, Joseph	E.	Londonderry	1
1850.	Heath, Simeon P.	E.	North Haverhill	1
1843.	Hewes, William	E.	Methuen	S'y
1864.	Hillman, John H.	P.	South Acworth	2
1810.	Hinds, Orlando	E.	Chichester	Sup.
1846.	Holman, Calvin	E.	Sanbornton Bridge	1
1856.	Holman, Joshua B.	E.	Methuen, Mass.	S'y
1843.	Holman, Sullivan	E.	Concord	1
1852.	Homan, Charles R.	E.		Sup.
1847.	Hooper, Josiah	E.	Rumney	1
1833.	Howard, Americus K.	E.	South Acworth	Sup.
1839.	Howard, Lewis	E.	Lisbon	3
1809.	Hoyt, Benjamin R.	E.	Salem	Sup.

J.

1849.	Jasper, Orlando H.	E.	Dover	2
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K.

1850.	Kellogg, Silas G.	E.	Claremont	3
1863.	Kelsey, Hiram L.	E.	Plymouth	2
1864.	Kendall, Andrew L.	P.	Columbia	1
1831.	Kidder, Amos	E.	Unity	Sup.

L.

1827.	Ladd, Nathaniel.....	E....	Sanbornton Bridge.....	Sup.
1831.	Lee, Daniel.....	E....	Hillsboro', Ill.....	Sup.
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1861.	Lummis, Henry.....	D....	Auburndale, Mass.....	1

M.

1858.	Manly, Ralza M.....	E....	Richmond, Va.....	S'y
1845.	Manson, Albert C.....	E....	Portsmouth.....	P. E. 4
1855.	Matteson, Hiram A.....	E....	Loudon.....	2
1866.	Millen, Charles W.....	P....	Laconia.....	1
1866.	Montgomery, Hugh.....	P....	North Grantham.....	1

N.

1825.	Newhall, Matthew.....	E....	West Epping.....	Sup.
1827.	Newhall, Richard.....	E....	Claremont.....	S'y
1864.	Norris, George W.....	P....	Landaff.....	2
1818.	Norris, Samuel.....	E....	Brooklyn, N. Y.....	Sup.
1834.	Nutter, Henry.....	E....	Rochester.....	Sup.

P.

1851.	Philbrook, Nathan P.....	E....	Sanbornton Bridge.....	1
1840.	Pike, Jas.....	E....	Portsmouth.....	2
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Q.

1831.	Quimby, Silas.....	E....	Marlow.....	1
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R.

1866.	Robinson, Samuel J.....	P....	Sunapee.....	1
1843.	Rogers, G. W. T.....	E....	Croydon.....	1
1865.	Rogers, Charles E.....	P....	Gilmanton.....	2

S.

1825.	Scott, Elihu.....	E....	Salem Depot.....	Sup.
1860.	Sherman, Moses.....	E....	Tuftsboro'.....	2
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1828.	Smith, Eleazer.....	E....	N. Salem.....	1
1826.	Smith, Jas. G.....	E....	Plymouth.....	Sup.
1829.	Smith, John.....	E....	Burke, Vt.....	Sup.
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1860.	Stratton, Frank K.....	E....	Great Falls.....	3
1852.	Stubbs, Robert S.....	E....	Nashua.....	2
1865.	Squires, Norman J.....	P....	Concord.....	1

T.

1855.	Taggart, Irad.....	E....	Marlboro'.....	1
1861.	Thomas, William H.....	E....	Manchester.....	2
1838.	Thurston, Jas.....	E....	Bristol.....	1
1839.	Tilton, Rufus.....	E....	Derry.....	S'y

W.

1834.	Wells, Geo. F.....	E....	Worcester, Vt.....	Sup.
1835.	Wiggin, Silas.....	E....	Barton Landing, Vt.....	Sup.
1824.	Wilbur, Warren.....	E....	Chester.....	Sup.
1853.	Wilkins, Elijah R.....	E....	Rochester.....	2
1866.	Wilmott, William.....	E....	Durham.....	1
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Y.

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1834.	Young, Jas. M.....	E....	Manchester.....	Sup.

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NAMES.	ENTERED THE MINISTRY.	No. of years in the ministry when ordained Bishop.	WHERE AND WHEN ELECTED BISHOP.	PLACE AND TIME OF DEATH, OR PRESENT RESIDENCE.
Thomas Coke.....	In the British Conference .....1778	6	Ordained by Wesley, and elected by Conference.....1784	Died at sea, May 3, 1814, aged 67.
Francis Asbury	In the British Conference .....1766	18	Ordained by Coke.....1784	Died at George Arnold's, Va., Mar. 31, 1816, aged 71.
Richard Whatcoat.....	In the British Conference .....1769	31	Baltimore.....1800	Died at the residence of Richard Basset, Dover, Del., July 5, 1806, aged 71.
William McKendree.....	Methodist Episcopal Church...1788	20	Baltimore.....1808	Died at Dr. J. McKendree's, Summer County, Tenn., March 5, 1835, aged 78.
Enoch George	Methodist Episcopal Church...1790	26	Baltimore.....1816	Died in Staunton, Va., Aug. 23, 1828, aged 60.
Robert Richford Roberts ..	Baltimore Conference .....1802	14	Baltimore.....1816	Died at his residence in Indiana, Mar. 28, 1843, aged 65.
Joshua Soule	New York Conference.....1799	25	Baltimore.....1824	Became Bishop of the M. E. Church, South, in 1846.
Elisha Hedding	New England Conference .. .1801	23	Baltimore.....1824	Died in Poughkeepsie, N. Y., April 9, 1832, aged 72.
James Osgood Andrews ..	South Carolina Conference ....1813	19	Philadelphia, Pa.....1832	Became Bishop of the M. E. Church, South, 1846.
John Emory.....	Philadelphia Conference.....1810	22	Philadelphia, Pa.....1832	Thrown from his carriage, near Rilestertown, Md., and died same day, Dec. 16, 1835, aged 47.
Beverly Waugh.....	Baltimore Conference .....1809	27	Cincinnati, Ohio.....1836	Died in Baltimore, Md., Feb. 9, 1838, aged 69.
Thomas A. Morris.....	Ohio Conference.....1816	20	Cincinnati, Ohio.....1836	Residence, Springfield, Ohio.
Leonidas Lent Hamline....	Ohio Conference.....1733	11	New York, N. Y.....1844	Resigned the Episcopal office, 1852. Died at his Residence, Mt. Pleasant, Iowa, March 22, 1865.
Edmund Storer James.....	Philadelphia Conference .....1830	14	New York, N. Y.....1844	Residence, New York, N. Y.
Levi Scott	Philadelphia Conference.....1826	26	Boston, Mass.....1832	Residence, Odessa, Del.
Matthew Simpson	Pittsburg Conference.....1833	19	Boston, Mass.....1832	Residence, No. 1807, Mt. Vernon St., Philadelphia, Pa.
Osmon Cleander Baker	New Hampshire Conference...1839	13	Boston, Mass.....1832	Residence, Concord, N. H.
Edward Raymond Ames....	Illinois Conference .....1830	22	Boston, Mass.....1832	Residence, Baltimore, Md.
Davis Westgate Clark	New York Conference .....1845	21	Philadelphia, Pa.....1864	Residence, Cincinnati, Ohio.
Edward Thomson	Ohio Conference.....1833	31	Philadelphia, Pa.....1864	Residence, Delaware, Ohio.
Calvin Kingsley	Erie Conference1841	23	Philadelphia, Pa.....1864	Residence, Cleveland, Ohio.

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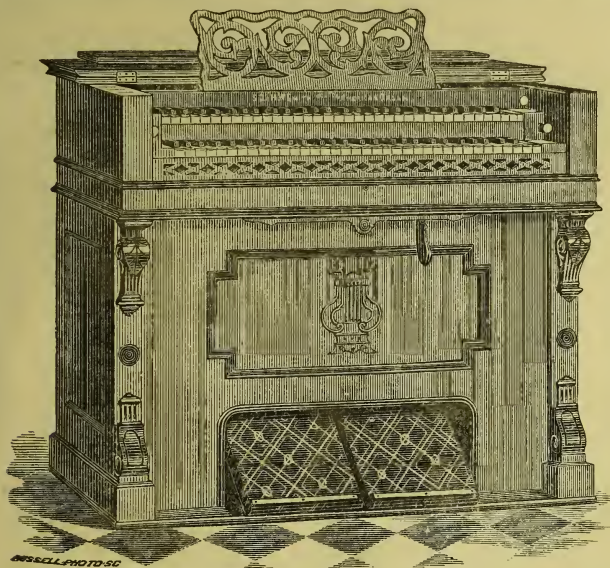
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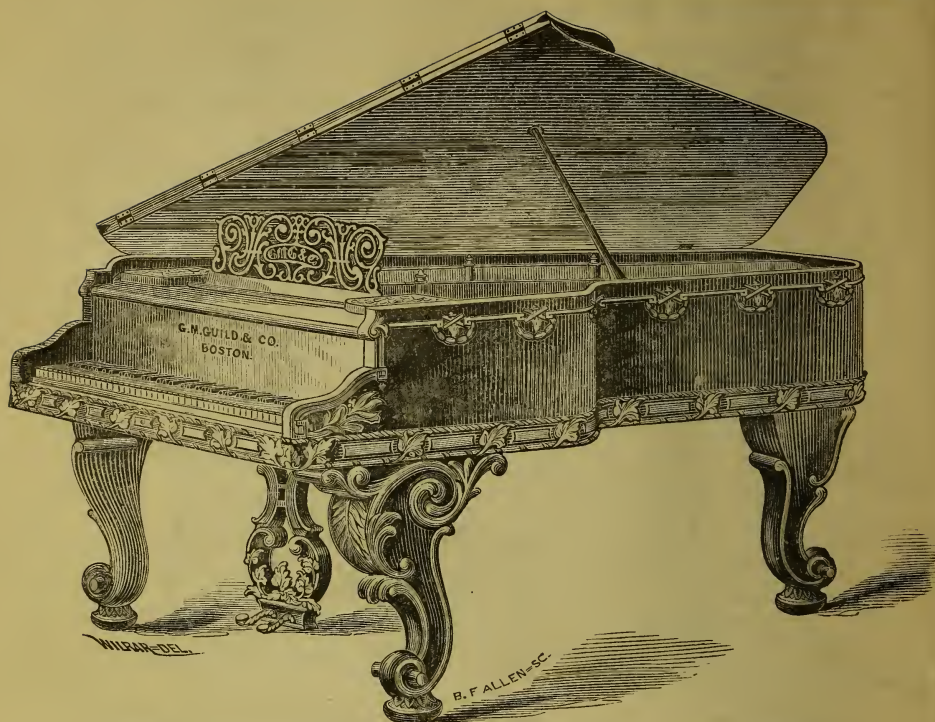
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